

MEETINGS TO DATE 11  
NO. OF REGULARS 10  
NO. OF SPECIALS 1

LANCASTER, NEW YORK  
MAY 16, 1983

A Regular Meeting of the Town Board of the Town of Lancaster, Erie County, New York, was held at the Town Hall at Lancaster, New York on the 16th day of May, 1983, at 8:10 P.M. and there were:

PRESENT: STANLEY JAY KEYSA, SUPERVISOR  
RONALD A. CZAPLA, COUNCILMAN  
ROBERT H. GIZA, COUNCILMAN  
LEONARD E. GRZYBOWSKI, COUNCILMAN  
DONALD E. KWAK, COUNCILMAN

ABSENT: NONE

ALSO PRESENT: ROBERT P. THILL, TOWN CLERK  
DOMINIC J. TERRANOVA, TOWN ATTORNEY  
RICHARD J. SHERWOOD, DEPUTY TOWN ATTORNEY  
ROBERT LABENSKI, TOWN ENGINEER  
THOMAS E. FOWLER, CHIEF OF POLICE  
ROBERT L. LANEY, BUILDING INSPECTOR  
MALCOLM J. FRANCIS, JR., ASSESSOR

BID OPENING SCHEDULED FOR 8:00 P.M.:

At 8:15 P.M. the Town Board considered sealed proposals for furnishing to the Town of Lancaster Recreation Department sporting and athletic equipment.

ON MOTION BY COUNCILMAN CZAPLA, AND SECONDED BY COUNCILMAN GRZYBOWSKI AND CARRIED, by unanimous voice vote, the time for receiving the aforesaid proposals was closed at 8:20 P.M.

BID OPENING SCHEDULED FOR 8:00 P.M. CONT'D.:

Affidavits of Publication and Posting of a Notice to Bidders were presented and ordered placed on file.

Proposals were received from the following bidders:

1. Sportmaster  
P.O. Box 9060  
Pittsburgh, Pennsylvania 15224
2. Passon's Sport Center, Inc.  
1017 Arch Street  
Philadelphia, Pennsylvania 19107
3. Patchogue Surgical Company  
199 Main Street  
Sayville, New York 11782
4. Amherst Wholesalers, Inc.  
241 Patrice Terrace  
Amherst, New York 14221
5. Dekdebrun Sporting Goods, Inc.  
Northtown Plaza  
Buffalo, New York 14226
6. Laux Sporting Goods  
25 Pineview Drive  
Audubon Industrial Park  
N. Tonawanda, New York 14120
7. Ruby's Sporting Goods Store, Inc.  
853-857 Clinton Ave., S.  
Rochester, New York 14620

ON MOTION BY COUNCILMAN KWAK, AND SECONDED BY COUNCILMAN GIZA AND CARRIED, by unanimous voice vote, the aforesaid proposals were ordered turned over to the Recreation Director for examination, tabulation, and recommendation.

PUBLIC HEARING SCHEDULED FOR 8:15 P.M.:

At 8:20 P.M. the Town Board held a Public Hearing to hear all interested parties and citizens upon the proposed zoning amendment petition of Kazmer Dolatowski.

Affidavits of Publication and Posting of a Notice of a Public Hearing were presented and ordered placed on file.

The Town Clerk presented copies of letters which were mailed Certified Mail, Return Receipt Requested, to the Petitioner and the Erie County Department of Planning, notifying these individuals of the time and place of this Public Hearing.

PUBLIC HEARING SCHEDULED FOR 8:15 P.M. CONT'D.:

The Town Clerk presented a Zoning Coordination Referral from the Erie County Department of Planning wherein the Department acknowledged receipt of a Notice of this Public Hearing and commented as follows: "The proposed zoning action is subject to review; The Division has no objection thereto." They did note that the New York State Environmental Quality Review Law applies to this rezone request.

The Town Clerk presented a letter from the Town of Lancaster Planning Board to the Town Board recommending approval of the proposed rezone.

Supervisor Keysa asked that it be noted in the record that he has, in the past, represented the petitioner in various legal matters but has no interest in this present rezone matter.

PROPOSERS

John Costello, Representing Petitioner  
15 W. Payne Street  
Lancaster, New York 14086

Howard Benzel, Chairman, Lanc.I.D.A.  
28 Lombardy Street  
Lancaster, New York 14086

Kazmer Dolatowski, the Petitioner  
652 Pavement Road  
Lancaster, New York 14086

OPPOSERS

NONE

ON MOTION BY COUNCILMAN GRZYBOWSKI, AND SECONDED BY COUNCILMAN KWAK AND CARRIED, by unanimous voice vote, the Public Hearing was closed at 8:40 P.M.

The Supervisor informed those present that the Town Board would reserve decision on this matter until their next meeting scheduled for June 6, 1983, provided the State Environmental Quality Review has been completed by that time.

OFFICIAL REPORTS:

None

COMMITTEE REPORTS:

None

PRESENTATION OF PREFILED RESOLUTIONS:

THE FOLLOWING RESOLUTION WAS OFFERED  
BY COUNCILMAN CZAPLA , WHO MOVED  
ITS ADOPTION, SECONDED BY COUNCILMAN  
KWAK , TO WIT:

RESOLVED, that the minutes of the meeting of the Town Board held  
May 2, 1983, as presented by the Town Clerk, be and hereby are approved.

|                       |       |     |
|-----------------------|-------|-----|
| COUNCILMAN CZAPLA     | VOTED | YES |
| COUNCILMAN GIZA       | VOTED | YES |
| COUNCILMAN GRZYBOWSKI | VOTED | YES |
| COUNCILMAN KWAK       | VOTED | YES |
| SUPERVISOR KEYSA      | VOTED | YES |

~~duxy~~  
The resolution was thereupon unanimously adopted.

May 16, 1983

THE FOLLOWING RESOLUTION WAS OFFERED  
BY COUNCILMAN GIZA , WHO MOVED  
ITS ADOPTION, SECONDED BY COUNCILMAN  
KWAK , TO WIT:

WHEREAS, the Town of Lancaster Master Water Improvement Area  
is obligated to relocate approximately 125 feet of 8-inch water main in  
Westwood Road in connection with Erie County Westwood Road Bridge (BR 343-1)  
Project 343-1-83, over Plum Bottom Creek in the Town of Lancaster pursuant  
to its Highway Permit on the original installation of said water line, and

WHEREAS, due to the emergency nature and strict contract time  
limitations, said relocation was included as an item in the overall project  
bidding by the County, which resulted in a total price for said  
relocation work by Stimm Associates, Inc., in the sum of \$5,000.00;

NOW, THEREFORE, BE IT

RESOLVED, that the Supervisor be and hereby is directed to forward  
the check of the Town of Lancaster drawn on funds in the account of Master  
Water Improvement in the amount of \$5,000.00, and forward same to the County  
of Erie by June 1, 1983, and

BE IT FURTHER

RESOLVED, that the County place said sum in escrow account and that  
any unspent funds for said relocation work will be returned to the Town upon  
completion of the project.

The question of the adoption of the foregoing resolution was duly  
put to a vote on roll call, which resulted as follows:

|                       |           |
|-----------------------|-----------|
| COUNCILMAN CZAPLA     | VOTED YES |
| COUNCILMAN GIZA       | VOTED YES |
| COUNCILMAN GRZYBOWSKI | VOTED YES |
| COUNCILMAN KWAK       | VOTED YES |
| SUPERVISOR KEYSA      | VOTED YES |

The resolution was thereupon unanimously adopted.

May 16, 1983

THE FOLLOWING RESOLUTION WAS OFFERED  
BY COUNCILMAN KWAK , WHO MOVED  
ITS ADOPTION, SECONDED BY COUNCILMAN  
GRZYBOWSKI , TO WIT:

WHEREAS, by resolution dated May 2, 1983, Samuel L. Saeva, Property Manager of the Town of Lancaster, was authorized and directed to sell certain items of Town property at public auction on May 21, 1983, at 10:00 o'clock A.M., Local Time, at the Lancaster Town Center, 525 Pavement Road, Lancaster, New York, to the highest bidder, and

WHEREAS, the Town Property Manager was directed to provide to the Town Board a definite listing of surplus items proposed to be sold, stating therein the minimum bid prices acceptable to the Town of Lancaster, and

WHEREAS, the Town Property Manager, by letter dated May 6, 1983, has complied with said request,

NOW, THEREFORE BE IT

RESOLVED, that the items and terms of said sale shall be as follows:

1. payment in full by the successful bidders shall be made at the time of sale in cash or by certified check only,
2. items of personal property shall be sold as junk, as is, with no warranty whatever,
3. items sold shall be removed from place of sale no later than 72 hours after sale,
4. items to be sold and minimum bid prices are as follows:

|   |           |
|---|-----------|
| 1 - Amphibious 2½ Ton Truck (DUKW)-                   | \$ 150.00 |
| 1 - 1976 Dodge Van - VIN 21BB6K015605                 | 250.00    |
| 1 - 1981 Dodge Police Car - VIN 1B3BR47N3BA119716     | 200.00    |
| 1 - 1981 Dodge Police Car - VIN 1B3BR47N1BA119715     | 1500.00   |
| 1 - 1982 Dodge Police Car - VIN 2B3BG26N7CR163260     | 2500.00   |
| 1 - 1973 Chevrolet Suburban Truck - VIN CCZ263F152052 | 100.00    |
| 1 - Burroughs Validator                               | 25.00     |
| 1 - Burroughs Validator                               | 25.00     |
| 1 - Burroughs Adding Machine                          | 10.00     |
| 1 - Burroughs Adding Machine                          | 10.00     |
| 1 - Easy Spin Riding Mower                            | 25.00     |
| 1 - Mini Motor Bike                                   | 25.00     |
| 1 - Admiral Air Conditioner                           | 25.00     |
| 1 - 18 H.P. 4 Cycle Engine                            | 50.00     |
| 8 - Girls Bicycles                                    | ---       |
| 35 - Boys Bicycles                                    | ---       |
| 1 - Suzuki Motorcycle                                 | 150.00    |

and,

BE IT FURTHER

RESOLVED, that the Property Manager shall give Notice of said sale by publishing a Notice in the Lancaster Enterprise Journal on May 19, 1983, and by posting such Notice on the Town Hall Bulletin Board.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

|                       |       |     |
|-----------------------|-------|-----|
| COUNCILMAN CZAPLA     | VOTED | YES |
| COUNCILMAN GIZA       | VOTED | YES |
| COUNCILMAN GRZYBOWSKI | VOTED | YES |
| COUNCILMAN KWAK       | VOTED | YES |
| SUPERVISOR KEYSA      | VOTED | YES |

♦♦♦♦

The resolution was thereupon unanimously adopted.

May 16, 1983

THE FOLLOWING RESOLUTION WAS OFFERED  
BY COUNCILMAN GIZA , WHO MOVED  
ITS ADOPTION, SECONDED BY COUNCILMAN  
KWAK , TO WIT:

WHEREAS, the Erie County Office of Manpower Services has requested  
the execution of a contract for summer youth participants in departments of  
Town Government,

NOW, THEREFORE, BE IT

RESOLVED, that the Supervisor be and hereby is authorized and  
directed to execute a contract relative to summer youth participants in  
departments of Town Government.

The question of the adoption of the foregoing resolution was duly  
put to a vote on roll call, which resulted as follows:

|                       |           |
|-----------------------|-----------|
| COUNCILMAN CZAPLA     | VOTED YES |
| COUNCILMAN GIZA       | VOTED YES |
| COUNCILMAN GRZYBOWSKI | VOTED YES |
| COUNCILMAN KWAK       | VOTED YES |
| SUPERVISOR KEYSA      | VOTED YES |

~~xxxx~~  
The resolution was thereupon unanimously adopted.

May 16, 1983



THE FOLLOWING RESOLUTION WAS OFFERED  
BY COUNCILMAN CZAPLA , WHO MOVED  
ITS ADOPTION, SECONDED BY COUNCILMAN  
KWAK , TO WIT:

WHEREAS, the Town Line Volunteer Fire Department, Inc., by letter dated May 10, 1983, has requested confirmation of six (6) new members duly elected to the membership of the Town Line Volunteer Fire Department, Inc., and the deletion of five (5) members from the active roster of the Town Line Volunteer Fire Department, Inc.,

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Lancaster hereby confirms the additions to the membership and deletions from the membership of the following individuals in the Town Line Volunteer Fire Department, Inc.:

ADDITIONS

John Forys  
8 Parkdale Drive  
Lancaster, New York

Daniel Smith  
6026 Broadway  
Lancaster, New York

Thomas Kessler  
45 Glendale Drive  
Lancaster, New York

Gerald Litwiller  
272 Erie Street  
Lancaster, New York

DELETIONS

Michael Bialecki  
2570 Hall Road  
Lancaster, New York

Elmer Chapman  
107 Kidder  
Lancaster, New York

Robert Mack  
1229 Town Line Road  
Town Line, New York

Donald Reed  
11375 Broadway  
Lancaster, New York

James Shadle  
833 Erie Street  
Lancaster, New York

and,

BE IT FURTHER

RESOLVED, that Beth Wisler, 108 Two Rod Road, Marilla, New York and Timothy Marshall, 7 School Street, Village of Lancaster, New York be and are hereby approved conditionally pending certification from the Secretary of the Town Line Volunteer Fire Department, Inc. that the by-laws of the fire company permit out-of-district members, or in lieu thereof, that their membership was approved by a three-fourths vote of the members of the fire company present and voting at a regular or special meeting.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

|                       |           |
|-----------------------|-----------|
| COUNCILMAN CZAPLA     | VOTED YES |
| COUNCILMAN GIZA       | VOTED YES |
| COUNCILMAN GRZYBOWSKI | VOTED YES |
| COUNCILMAN KWAK       | VOTED YES |
| SUPERVISOR KEYSA      | VOTED YES |

The resolution was thereupon unanimously adopted.

May 16, 1983

THE FOLLOWING RESOLUTION WAS OFFERED  
 BY COUNCILMAN GIZA , WHO MOVED  
 ITS ADOPTION, SECONDED BY COUNCILMAN  
 CZAPLA , TO WIT:

WHEREAS, the Town of Lancaster Youth Bureau has recommended the creation of various temporary positions for the Summer Theatre Workshop Program of said Bureau,

NOW, THEREFORE, BE IT

RESOLVED, that the Town Board of the Town of Lancaster hereby creates the following temporary positions, for the period May 17, 1983 through August 8, 1983, and that the following individuals be appointed to said temporary positions at the salaries set forth, subject to further action of this Board:

|   |                 |   |
|---|-----------------|---|
| ORCHESTRA CONDUCTOR FOR TEEN PLAY                       | \$4.00 per hour | Robert Smith<br>1887 Como Park Boulevard<br>Lancaster, N.Y. |
| MUSICAL DIRECTOR AND ACCOMPANIST<br>FOR CHILDREN'S PLAY | \$4.00 per hour | Michael Musial<br>14 Christine Drive<br>Depew, N.Y.         |
| MUSICAL DIRECTOR AND ACCOMPANIST<br>FOR TEEN PLAY       | \$4.00 per hour | Janice Curry<br>76 Pheasant Lane<br>Cheektowaga, N.Y.       |
| TECHNICAL DIRECTOR FOR CHILDREN'S<br>AND TEEN PLAY      | \$4.00 per hour | Thomas Szymanski<br>253 Broezel Avenue<br>Lancaster, N.Y.   |
| MAKE-UP COORDINATOR FOR<br>CHILDREN'S AND TEEN PLAY     | \$4.00 per hour | Joyce Munn<br>54 Harlan Avenue<br>Depew, N.Y.               |
| CHOREOGRAPHER FOR TEEN PLAY                             | \$4.00 per hour | Jack Greenan<br>204 Burbank Avenue<br>Amherst, N.Y.         |
| CHOREOGRAPHER FOR TEEN PLAY                             | \$4.00 per hour | Barbara Charvat<br>862 Town Line Road<br>Lancaster, N.Y.    |
| STAGE MANAGER FOR TEEN PLAY                             | \$4.00 per hour | Gary Snyder<br>20 Mt. View Place<br>Lancaster, N.Y.         |
| ART DIRECTOR FOR TEEN PLAY                              | \$4.00 per hour | Robert Alonzo<br>36 Hinchey Avenue<br>Lancaster, N.Y.       |
| DIRECTOR FOR CHILDREN'S PLAY                            | \$4.00 per hour | Mark Adams<br>36 Glendale Avenue<br>Lancaster, N.Y.         |
| CHOREOGRAPHER FOR CHILDREN'S<br>PLAY                    | \$4.00 per hour | Dawn Church<br>28 Pleasant Avenue<br>Orchard Park, N.Y.     |

The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

|                       |           |
|-----------------------|-----------|
| COUNCILMAN CZAPLA     | VOTED YES |
| COUNCILMAN GIZA       | VOTED YES |
| COUNCILMAN GRZYBOWSKI | VOTED YES |
| COUNCILMAN KWAK       | VOTED YES |
| SUPERVISOR KEYSA      | VOTED YES |

~~duxx~~  
The resolution was thereupon unanimously adopted.

May 16, 1983

THE FOLLOWING RESOLUTION WAS OFFERED  
BY COUNCILMAN GRZYBOWSKI , WHO MOVED  
ITS ADOPTION, SECONDED BY COUNCILMAN  
CZAPLA , TO WIT:

RESOLVED, that the following Audited Claims be and are hereby  
ordered paid from their respective accounts:

| <u>ACCOUNT</u>               | <u>ORDER NUMBER</u>    | <u>TOTAL AMOUNT</u> |
|------------------------------|------------------------|---------------------|
| General Fund                 | No. 3794 to 3862 Incl. | \$91,664.36         |
| Highway Fund                 | No. 1649 to 1673 Incl. | \$18,885.07         |
| Special District Fund        | No. 657 to 659 Incl.   | \$12,278.12         |
| Trust & Agency Fund          | No. 659 to 662 Incl.   | \$28,902.78         |
| Federal Revenue Sharing Fund | No. 586 to 594 Incl.   | \$ 1,997.39         |
| Capital Fund                 | No. 668 to 668 Incl.   | \$ 200.00           |
| Community Development Fund   | No. 1130 to 1135 Incl. | \$ 1,371.32         |

and,

BE IT FURTHER

RESOLVED, that the claims of Downing Container Service for \$226.50, Gypsum Services Corporation for \$563.20, Wehle Electric Co., Inc. for \$210.70, Depew Electrical Supply for \$276.34, Rogers Village Hardware for \$15.96, and Scranton's Thruway Builders Supplies Corp. for \$78.62 be and are hereby approved and the Supervisor be and is hereby ordered to submit these claims for payment from Community Development Project No. 436314, Senior Citizens Center Improvement Project.

The question of the adoption of the foregoing resolution was duly put to a vote on roll call which resulted as follows:

|                       |           |
|-----------------------|-----------|
| COUNCILMAN CZAPLA     | VOTED YES |
| COUNCILMAN GIZA       | VOTED YES |
| COUNCILMAN GRZYBOWSKI | VOTED YES |
| COUNCILMAN KWAK       | VOTED YES |
| SUPERVISOR KEYSA      | VOTED YES |

~~xxxx~~

The resolution was thereupon unanimously adopted.

May 16, 1983

THE FOLLOWING RESOLUTION WAS OFFERED  
 BY COUNCILMAN CZAPLA , WHO MOVED  
 ITS ADOPTION, SECONDED BY COUNCILMAN  
 KWAK , TO WIT:

RESOLVED, that the following Building Permit Applications be and  
 are hereby approved and the issuance of Building Permits be and are hereby  
 authorized:

| <u>NO.</u> | <u>NAME</u>          | <u>ADDRESS</u>      | <u>STRUCTURE</u>                            |
|------------|----------------------|---------------------|---|
| 40         | Josela Enter.        | 4 Petersbrook Cir.  | ER. FR. SIN. DLWG, PVT.<br>GARAGE           |
| 41         | Paul McAllister Jr.  | 95 Stony Rd.        | ER. FR. PVT. GARAGE                         |
| 42         | Raymond Rappold      | 48 Kennedy Ct.      | ER. SATELLITE T.V. DISH                     |
| 43         | Wm. Miles            | 4840 William St.    | ER. FR. SIN. DWLG                           |
| 44         | D.B. Homes Remodel   | 40 Pheasant Run La. | ER. FR. SIN. DWLG, PVT.<br>GARAGE           |
| 45         | A. & S. Sillato      | 1 Farmingdale Ct.   | ER. FENCE                                   |
| 46         | Dorothy Gornikiewicz | 150 Broezel         | ER. FENCE                                   |
| 47         | Marrano Corp.        | 263 Warner Rd.      | ER. FR. BRK. VEN. SIN.<br>DWLG, PVT. GARAGE |
| 48         | Jerome Meyer         | 434 Lake Ave.       | ER. FR. SHED                                |
| 49         | Salvatore's          | 6461 Transit Rd.    | EXT. CONCRETE BLK REST.                     |
| 50         | Richard C. Wahl      | 95 Stutzman Rd.     | ER. FENCE                                   |
| 51         | Richard Baecker      | 72 Country Pl.      | ER. FR. SHED, FENCE,<br>VINYL SWIMMING POOL |
| 52         | David & Susan Long   | 5394 William St.    | ER. FR. BRK. VEN. SIN.<br>DWLG, PVT. GARAGE |
| 53         | Rich Courtney        | 28 Fox Hunt Rd.     | EXT. FR. SIN. DWLG                          |
| 54         | M/M Szarowski        | 262 Ransom Rd.      | ER. FR. PVT. GARAGE                         |

The question of the adoption of the foregoing resolution was duly  
 put to a vote on roll call which resulted as follows:

|                       |           |                  |           |
|-----------------------|-----------|------------------|-----------|
| COUNCILMAN CZAPLA     | VOTED YES | COUNCILMAN KWAK  | VOTED YES |
| COUNCILMAN GIZA       | VOTED YES | SUPERVISOR KEYSA | VOTED YES |
| COUNCILMAN GRZYBOWSKI | VOTED YES |                  |           |

~~xxxx~~

The resolution was thereupon unanimously adopted.

May 16, 1983

STATUS REPORT ON UNFINISHED BUSINESS:

1. Dumping Permit - Helen Fahey  
On April 18, 1983, this matter was presented to the Town Board and referred to the Planning Board for review and recommendation.
2. Public Improvement Permit Authorization - Country View East Subdivision, Phase 1 (Marrano)  
The retention pond has not yet been accepted but completion is secured by a Letter of Credit expiring on November 1, 1983.
3. Public Improvement Permit Authorization - Heritage Hills Subdivision, Phase 1  
The Town Board is awaiting maintenance security for P.I.P. No. 65 (retention pond) prior to acceptance.
4. Public Improvement Permit Authorization - Woodview Estates Subdivision  
The Town Board authorized issuance of P.I.P. No. 57 (sidewalks) and No. 58 (street lighting) which have not yet been accepted by the Town Board. There is no retention pond associated with this subdivision.
5. Road Acceptance - Pasquale Drive  
On November 15, 1982, the Town Board tabled this matter for further study.
6. Subdivision Approval - Lancaster Industrial Commerce Center  
On May 12, 1981, the N.Y.S. Dept. of Audit and Control acknowledged receipt of water, sanitary sewer, and drainage district applications.
7. Subdivision Approval - Plumb Bottom Estates  
On June 1, 1981, this matter was presented to the Town Board and referred to the Planning Board for review and recommendation.
8. Traffic Study - Bowen Road and Broadway  
On November 30, 1982, the N.Y.S. Dept. of Transportation forwarded to the Supervisor a traffic count for the intersection of Broadway and Bowen Roads.
9. Traffic Study - Genesee Street and Ransom Road  
On September 14, 1982, the N.Y.S. Dept. of Transportation informed the Board that their investigation is complete and recommended approval of a portion of the embankment on the south east quadrant of the intersection and eventual reconstruction of the intersection. On October 6, 1982, Assemblyman Graber, at the request of the Town Board, replied that he will act on reconstruction of this intersection as swiftly as possible.
10. Traffic Study - Speed Reduction on William Street  
On May 20, 1982, the N.Y.S. Dept. of Transportation reported that they are re-evaluating this matter as their caseload permits.

PERSONS ADDRESSING TOWN BOARD:

None

COMMUNICATIONS CONT'D.:

Page 281

DISPOSITION

|  |   |
|--|---|
| 323. Town Clerk to Town Board -<br>Resume of actions taken in regards to Town<br>Board meeting held 5/2/83.  | R & F   |
| 324. David Brown to Supervisor -<br>Report and comments on attendance at Data<br>Processing Seminar for Local Governments<br>and Schools.  | SUPERVISOR<br>BUDGET COMMITTEE<br>CHIEF OF POLICE |
| 325. Town Clerk to Supervisor -<br>Monthly report for April 1983.  | R & F   |
| 326. D.C.O. to Town Board -<br>Monthly report for April 1983.  | R & F   |
| 327. W.N.Y. Vietnam Era Veterans Task Force to<br>Town Clerk -<br>Announcement of luncheon to be held 5/28/83<br>at Buffalo.   | R & F   |
| 328. Town Clerk to Pres., Bowmansville V.F.A. -<br>Request use of facility as possible polling<br>place for Election Dist. No. 16.   | R & F   |
| 329. Town Clerk to Lancaster Sr. H.S. Principal -<br>Request use of auditorium as polling place<br>as result of split of Election Dist. No. 22.  | R & F   |
| 330. N.Y.S. Div. of Housing and Community Renewal<br>to Supervisor -<br>News release entitled "N.Y.S. Fire Prevention<br>and Building Code to be Redrafted".   | R & F   |
| 331. N.Y.S. Dept. of Environmental Conservation to<br>County Dept. of Environment and Planning -<br>Notice of approval of subagreement regarding<br>ECSD No. 4, Engineer Agreement - Town of<br>Lancaster. | ATTORNEY  |
| 332. Veterans of Foreign Wars to Town Board -<br>Invitation to attend dedication of Korean-<br>Vietnam Memorial on 6/12/83 at Veterans Park.   | R & F   |
| 333. Property Manager to Town Board -<br>List of items to be sold at auction on<br>5/21/83.  | R & F   |
| 334. Lancaster Supt. of Schools to Supervisor -<br>Notice of approval of appropriation in budget<br>for social worker position.  | SUPERVISOR  |
| 335. Supervisor to Town Board -<br>Notice of various investment of funds during<br>April 1983.   | R & F   |
| 336. Town Engineers to Supervisor -<br>Formal proposal for services regarding<br>Lancaster Branch Library.   | LIBRARY COMM.<br>BUILDING COMM.                   |
| 337. County Clerk of the Legislature to Supervisor -<br>Resolution adopted 4/28/83 approving certified<br>Lancaster-Alden Agricultural District Plan.  | ASSESSOR<br>PLANNING BOARD                        |
| 338. William D. Geake to Police Chief -<br>Expression of appreciation for allowing<br>Lancaster Criminal Justice class the exposure<br>of police work.   | R & F   |
| 339. Town Line V.F.D. to Town Clerk -<br>Recommendation of additions and deletions<br>to active roster.  | R & F   |



COMMUNICATIONS CONT'D.:DISPOSITION

|  |  |
|--|--|
| 340. Resident to Supervisor -<br>Expression of appreciation for the music<br>of the Town Hall Carillon.  | R & F  |
| 341. GSA to Supervisor -<br>Terms conditioned on purchase of former<br>Nike base.  | SUPERVISOR FOR<br>TIME EXTENSION                         |
| 342. N.Y.S. Dept. of Environmental Conservation<br>to County Dept. of Environment and Planning -<br>Transmittal of final executed contract<br>schedule for the ECSD No. 4 Project. | ATTORNEY   |
| 343. Lancaster Opera House to Supervisor -<br>Report on activities held during the<br>1982-83 season.  | R & F  |
| 344. Global Cable TV to Supervisor -<br>Expression of appreciation for response to<br>telethon held for Lancaster Boys' Club.  | R & F  |
| 345. Youth Bureau to Supervisor -<br>Comments and statistical breakdown of state<br>aid for programs.  | R & F  |
| 346. Lancaster VFW to Supervisor -<br>Invitation to attend Memorial Day activities<br>on 5/30/83.  | R & F  |
| 347. County Dept. of Public Works, Div. of Highways<br>to Town Clerk -<br>"Certificate and Notice of Closing of Highway"<br>designating Cemetery Rd.                               | R & F<br>HIGHWAY SUPT.                                   |
| 348. Police Chief to Chair., Public Safety Comm. -<br>Transmittal of specs for new radio equipment<br>and related items for review and comment.                                    | TOWN CLERK<br>PUBLIC SAFETY COMM,<br>TOWN ATTY. FOR RES. |
| 349. Planning Board to Town Board -<br>Minutes from meeting held 5/4/83.   | R & F  |
| 350. Planning Board to Town Board -<br>Recommendation that posting of zoning signs<br>be continued.  | ATTY. FOR REPORT ON<br>PROS & CONS                       |
| 351. Erie & Niagara Counties Regional Planning<br>Board to Supervisor -<br>Notification of application assistance<br>regarding Emergency Jobs Act funds.                           | SUPERVISOR   |
| 352. Youth Bureau Ex. Director to Supervisor -<br>Request authorization to attend seminar<br>entitled "Developing More Effective<br>Supervisors" to be held 5/20/83 at Buffalo.    | HUMAN SERVICES COMM.                                     |
| 353. Global Cable TV to Supervisor -<br>Comments regarding franchise fee.  | ATTORNEY   |
| 354. County Div. of Planning to Town Clerk -<br>Reply to Town regarding rezone petition of<br>Kazmer Dolatowski.   | PUB. HEARING FILE  |
| 355. Assessor to Supervisor -<br>Request that 1981 Dodge be withdrawn from<br>auction for continued use by Assessor's<br>Office.   | R & F  |
| 356. Property Manager to Town Board -<br>Addendum to list of items to be sold at<br>auction on 5/21/83.  | R & F  |

COMMUNICATIONS CONT'D.:DISPOSITION

- |   |                     |
|---|---------------------|
| 357. N.Y.S. Div. of Equalization and Assessment to Assessor -<br>Notice of completion of Phase 1 of Basic Course of Training for Assessors.                                   | R & F               |
| 358. Town Clerk to Eugene J. Suchora -<br>Transmittal of resolution approving variance petition.  | R & F               |
| 359. Deputy Town Attorney to Town Board -<br>Advisement concerning the Dolatowski rezone application.   | SUPERVISOR          |
| 360. County Dept. of Environment and Planning to Supervisor -<br>Transmittal of project proposal form in connection with the Emergency Jobs Act.                              | R & F               |
| 361. County Dept. of Environment and Planning to N.Y.S. Dept. of Environment and Conservation -<br>Comments regarding ECSD No. 4 Project, Floodplain/Wetland Grant Condition. | R & F               |
| 362. Planning Board to Town Board -<br>Recommendation that posting of zoning signs be continued. (duplicate of #350).   | ATTY. FOR REPORT    |
| 363. Supervisor to County Highway Dept. -<br>Comments regarding bridge reconstruction within Township.  | R & F               |
| 364. County Dept. of Public Works, Div. of Highways to Supervisor -<br>Notice of bid award to Stimm Associates, Inc. for the Westwood Rd. Bridge project.                     | R & F<br>SUPERVISOR |
| 365. Youth Bureau Ex. Director to Town Board -<br>Request appointment of individuals to the Summer Theatre Workshop.  | R & F               |

The Supervisor requested a suspension of the necessary rule for immediate consideration of the following communications -  
SUSPENSION GRANTED.

- |  |  |
|--|--|
| 366. Town Attorney to Town Board -<br>Lease - Nutrition Program  | BLDG. COMM. & REC.<br>COMM. & TOWN ATTY. |
| 367. Erie Co. Dept. of Fire Safety to Town Clerk -<br>Scheduled Meeting for 5/24/83 to better understand N.Y.S. Fire Prevention & Building Code. | BLDG. INSP.<br>4 FIRE INSPECTORS         |
| 368. Memo from Ted Malone To Supervisor -<br>Request permission to attend School from 5/17 to 5/19 on N.Y.S. Code Enforcement & Fire Inspection. | R & F                                    |

ADJOURNMENT:

ON MOTION OF COUNCILMAN CZAPLA, AND SECONDED BY THE ENTIRE TOWN BOARD AND CARRIED, the meeting was adjourned at 11:05 P.M. out of respect to:

LINUS ENSER  
JANE STEIMER  
RITA HAMILTON

EDWARD SNAJDER  
WESLEY LONDOS, JR.

Signed



Robert P. Thill, Town Clerk